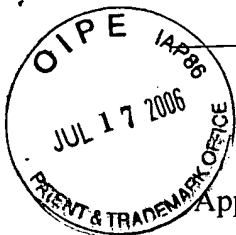


Please Direct All Correspondence to Customer Number 20995



AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Yasunori FUJITA et al.
 App. No : 10/509,793
 Filed : September 30, 2004
 For : ESTER COMPOUND, PLASTICIZER
 FOR BIODEGRADABLE ALIPHATIC
 POLYESTER RESINS, AND
 BIODEGRADABLE RESIN
 COMPOSITION
 Examiner : SZEKELY, Peter A.
 Art Unit : 1616

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 14, 2006

(Date)


 Kerry Taylor, Reg. No. 47,947

Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in 11 pages.
- (X) Information Disclosure Statement and PTO/SB/08 in 2 pages.

The fee has been calculated as shown below:

| FEE CALCULATION | | | | |
|----------------------------------|-------------|----------------|-------------|---------|
| FEE TYPE | | FEE CODE | CALCULATION | TOTAL |
| Excess Claims | 18 - 20 = 0 | 1202 (\$50) | 0 x 50 = | \$0 |
| Excess Independent | 8 - 6 = 2 | 1201 (\$200) | 2 x 200 = | \$400 |
| 3 Month Extension | 1.17(a)(3) | 1253 (\$1,020) | | \$1,020 |
| Information Disclosure Statement | | 1806 (\$180) | | \$180 |
| TOTAL FEE DUE | | | | \$1,600 |

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$1,600 is enclosed.
- (X) Return prepaid postcard.

Docket No.: SAEGU86.003APC


July 14, 2006

App. No.: 10/509,793

Page 2 of 2

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Kerry Taylor
Registration No. 43,947
Attorney of Record
Customer No. 20,995
(619) 235-8550

2753676/071406